



# MENDOCINO COUNTY AIR QUALITY MANAGEMENT DISTRICT

1100A HASTINGS ROAD, UKIAH, CA 95482

PHONE: (707) 463-4354 mcaqmd@mendocinocounty.gov [www.mendoair.org](http://www.mendoair.org)

## Application Cover Sheet

\*\*\* Required for All Permit Applications \*\*\*

| Section I TYPE OF APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                              |                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> Authority to Construct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Transfer of Location                                                                                                                                                | <input type="checkbox"/> Registration of Equipment |
| <input type="checkbox"/> Permit for Existing Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Transfer of Ownership                                                                                                                                               | <input type="checkbox"/> Modification of Permit    |
| <input type="checkbox"/> Expedited Permit Request (Additional Fees Apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                              | Previous Application #                             |
| Section II APPLICATION INSTRUCTIONS (Also Review List & Criteria)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                              |                                                    |
| <p>A. The Cover Sheet in addition to the appropriate application form must be filled out completely. Please type or print in black or blue ink. For permit assistance please call the District office at 707-463-4354. Faxed applications or copies will not be accepted.</p> <p>B. Applications must be accompanied by one copy of each plan, specification, and drawing required. <u>Incomplete applications will delay the review process.</u> The District may request additional information.</p> <p>C. This Cover Sheet must be signed by the Business Owner or Authorized Representative, the Operator, the Contractor, and the on-site Responsible Officer, if applicable.</p> <p>D. <u>Mail or deliver original signed application to:</u> Mendocino County AQMD, 110A Hastings Road, Ukiah, CA, 95482.</p> <p>E. Construction and/or operation prior to obtaining a permit from the District is a violation of District Regulations and subject to penalties as defined in Regulation 1, Rule 1-300(i).</p> |                                                                                                                                                                                              |                                                    |
| Section III COMPANY / OWNERSHIP INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                              |                                                    |
| Name of Business or Organization (DBA):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                              |                                                    |
| Legal Owner (if different from DBA):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                              |                                                    |
| Type of Ownership:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Government Agency <input type="checkbox"/> Other |                                                    |
| Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                              |                                                    |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State:                                                                                                                                                                                       | Zip:                                               |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fax:                                                                                                                                                                                         | Email:                                             |
| Name of Property Owner (if different from Business Owner):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                              |                                                    |
| Section IV FACILITY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                              |                                                    |
| Facility Name (DBA):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                              |                                                    |
| Name of Business or Organization Permit Will be Issued to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                              |                                                    |
| Nature of Business:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                              |                                                    |
| Address Where Equipment is Located:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                              | City:                                              |
| APN #s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                              |                                                    |
| Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                              |                                                    |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State:                                                                                                                                                                                       | Zip:                                               |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fax #:                                                                                                                                                                                       | Email:                                             |
| Section V OPERATOR INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                              |                                                    |
| Name of Facility Operator (if different from DBA):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                              |                                                    |
| Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cell Phone:                                                                                                                                                                                  |                                                    |
| Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                              |                                                    |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State:                                                                                                                                                                                       | Zip:                                               |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fax:                                                                                                                                                                                         | Email:                                             |



## MENDOCINO COUNTY AIR QUALITY MANAGEMENT DISTRICT

1100A HASTINGS ROAD, UKIAH, CA 95482

PHONE: (707) 463 5354 mcaqmd@mendocinocounty.gov [www.mendoair.org](http://www.mendoair.org)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                     |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------|------|
| <b>Section VI AUTHORIZED FACILITY REPRESENTATIVE INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                     |      |
| Name of Authorized Facility Representative with Signing Authority:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                     |      |
| Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | Cell:               |      |
| Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                     |      |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | State:              | Zip: |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fax: | Email:              |      |
| <b>Section VII ADMINISTRATIVE CONTACT INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |                     |      |
| Name of Administrative Contact:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                     |      |
| Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | Cell:               |      |
| Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                     |      |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | State:              | Zip: |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fax: | Email:              |      |
| <b>Section VIII CONTRACTOR INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                     |      |
| Contractor Business Name: (Construction and/or Installation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                     |      |
| Contact Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | Contact Title:      |      |
| Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                     |      |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | State:              | Zip: |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fax: | Email:              |      |
| <b>Section IX ON-SITE RESPONSIBLE OFFICER INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                     |      |
| Name of Designated On-site Responsible Officer:<br>(Responsibility / Authority to Ensure Facility Compliance)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                     |      |
| Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | Cell:               |      |
| Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                     |      |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | State:              | Zip: |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fax: | Email:              |      |
| <b>Section X TRADE SECRET INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                     |      |
| All information submitted to obtain an Authority to Construct/Permit to Operate is considered public information as defined by California Government Code Section 6254.7 unless specifically marked as a trade secret by the applicant. Each document containing trade secrets must be separated from non-privileged documents. All emission data is subject to disclosure regardless of any claim of trade secret. Acknowledgement _____(Please Initial) Are trade secret documents included in this application? <input type="checkbox"/> NO <input type="checkbox"/> YES |      |                     |      |
| <b>Section XI TYPE OF AREA SURROUNDING FACILITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                     |      |
| <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Residential/Commercial <input type="checkbox"/> Light Industrial                                                                                                                                                                                                                                                                                                                                                                                                          |      |                     |      |
| Distance of Emissions Source to Property Line (In Feet)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                     |      |
| <b>Section XII LOCATION OF NEAREST SCHOOL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                     |      |
| Is the project located within 1,000 feet of the outer boundary of a school? <input type="checkbox"/> NO <input type="checkbox"/> YES (If yes, see below)<br>Please provide a map indicating the facility and any subject schools.                                                                                                                                                                                                                                                                                                                                           |      |                     |      |
| Nearest School:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | Distance (in feet): |      |
| Public notice is required (at the expense of the applicant) if any emission source is located within 1,000 feet of a school site and operation will result in an increase in hazardous air emissions. (CH&S 42301.6) "School" means any public or private school used for the purposes of the education of more than 12 children in kindergarten or any of grades 1 through 12, inclusive. (CH&S 42301.9(a))                                                                                                                                                                |      |                     |      |



## MENDOCINO COUNTY AIR QUALITY MANAGEMENT DISTRICT

1100A HASTINGS ROAD, UKIAH, CA 95482

PHONE: (707) 463 5354 mcaqmd@mendocinocounty.gov [www.mendoair.org](http://www.mendoair.org)

### Section XIII

### CERTIFICATION STATEMENT

I hereby authorize the Mendocino County Air Quality Management District (District) to begin processing this application. I agree to pay all fees required by District Rules for receiving, processing and evaluating this application, and for the issuance of any Authority to Construct or Permit to Operate, including District costs incurred if the project is terminated or abandoned, or the permit is denied.

I agree to contact the District prior to backfilling any and all underground equipment, provide written notification within 24 hours of completion of construction and/or prior to beginning operation authorized by the Authority to Construct issued by the District for this application.

I further agree to defend, indemnify, release and hold harmless and free and clear from and against any liability, debt, obligation, claim, judgement, action, cause of action or cost or expense, of any nature whatsoever, incurred by or imposed upon the District as a result of, related to, or in any way in connection with any Authority to Construct or Permit to Operate issued by the District or with any related activity of the District, its agents, officers, attorneys, employees, boards and commissions including the Mendocino County Air Quality Management District Hearing Board (Hearing Board) from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this Authority to Construct or the documents which accompany it or any related CEQA documents.

The indemnification shall include, but not be limited to, damage, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the Permit Holder / Applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions, the District, its agents, officers, attorneys, employees, boards and commissions including the Hearing Board.

I certify that the information herein and the data submitted with the application is true and correct with regards to the equipment subject to this application and that operation of said equipment will comply with state and federal law and District regulations.

|                                                          |       | (District Use Only) |
|----------------------------------------------------------|-------|---------------------|
| Signature of Business Owner or Authorized Representative | Date  |                     |
| Name (Please Print)                                      | Title |                     |
|                                                          |       |                     |
| Signature of Operator                                    | Date  |                     |
| Name (Please Print)                                      | Title |                     |
|                                                          |       |                     |
| Signature of Contractor                                  | Date  |                     |
| Name (Please Print)                                      | Title |                     |
|                                                          |       |                     |
| Signature of On-site Responsible Officer                 | Date  |                     |
| Name (Please Print)                                      | Title | Application #       |
|                                                          |       | Facility ID #:      |